

29 Palms Officers' Spouses' Club
Academic Year 2019-2020
Scholarship Application for Military Dependents (Spouse or Child)



An applicant is defined as:

A family member (spouse or child) of an active duty or active duty reserve military service member assigned to MCAGCC or MWTC Bridgeport. **-OR-** A family member (spouse or child) of a retired or deceased military service member residing in the Morongo Basin, Greater Palm Springs area, or Bridgeport area at the time of application.

Applications must be mailed & postmarked *no later than* March 1, 2019 to:

29 Palms Officers' Spouses' Club
ATTN: Scholarships Program
P.O. Box 6012
Twentynine Palms, CA 92278

Official electronic transcripts should be sent directly from school to osc29scholarships@gmail.com

Eligibility Requirements

1. Possess a valid US Military Dependent identification card.
2. Be the family member (spouse or child) of an active duty or active duty reserve military service member assigned to MCAGCC or MWTC Bridgeport. Must submit proof of assignment at the time of application in the form of a letter from the service member's command. **-OR-** Be the family member (spouse or child) of a retired or deceased military service member residing in the Morongo Basin, Greater Palm Springs area, or Bridgeport area. Must show proof of residency at the time of application in the form of a utility bill, lease agreement, or other housing document.
3. Be a high school senior, home-schooled equivalent, or currently enrolled in an accredited undergraduate college, university, or vocational school.
4. Be pursuing first Associates or Bachelor's Degree, or professional/vocational certification.
5. Be enrolled or enrolling at an accredited two or four-year undergraduate college or university, or a vocational school for the **Fall Semester of 2019**.
6. ***If you are a recipient of a previous award(s), you must submit proof of qualifying use of previously awarded funds with your application.*** Qualifying funds are funds that are used *only* for legitimate college expenses, to include only tuition, fees, books, and/or on-campus room and board.

An Applicant is NOT eligible if any of the following apply:

1. Accepts appointment to any of the service academies or accepts a full-ROTC scholarship.
2. Accepts a **full-scholarship** to include, tuition, books, room and board.

Stipulations of Scholarship:

1. Scholarships must be used within the 2019-2020 school year. If funds are not claimed by the student by **September 30, 2019**, they will be withdrawn and reallocated to the Philanthropic Fund. (Bylaws: Article VI, Section E3).
2. **This scholarship is based on merit, not financial need.** Application submission does not guarantee scholarship award.
3. **All** required application materials **must** be submitted on or before the deadline for the applicant to be eligible for the scholarship.

4. **Completed** Application Packet must be postmarked *on or before* **March 1, 2019**. Incomplete or late applications will not be considered.

Qualification Requirements

1. A completed application.
2. Copies of SAT and/or ACT scores, if applicant is a graduating high school senior.
3. **Official** transcript(s) from applicant's high school(s), **state-certified** grades, or **official** college transcript (if applicable).
4. Two (2) letters of recommendation. Acceptable references include teachers, counselors, community leaders, or employers. **Letters from relatives will not be accepted.**
 - a. Letters may be submitted with the application or mailed directly to the OSC, but must be postmarked no later than **March 1, 2019**.
5. List recent community service, work experience and extracurricular activities.
6. List honors or awards received within the past four (4) years.
7. Three (3) page (1,000-word minimum), typed, double-spaced essay covering one of the essay questions on page four (4).
8. A photocopy of the applicant's military ID card, front and back.
9. Proof of residence in the Morongo Basin, Greater Palm Springs area or Bridgeport area (*i.e.*, utility bill, lease agreement, or housing document). Active or Active Reserve family members must submit a command letter as proof of assignment to MCAGCC or MWTC Bridgeport.
10. **ALL** required documents must be postmarked no later than **March 1, 2019** for application to be considered.

APPLICATION CHECKLIST:

Please complete the checklist to ensure the application is finalized and properly submitted. **Incomplete applications will NOT be accepted.**

- Complete entire application** (pages 1-4). Please be sure to read and sign the *Privacy Act Statement*.
- High school applicants only:
 - Attach OFFICIAL high school transcript(s) or proof of GED
 - Attach copy of standardized test scores (SAT and/ or ACT)
- Continuing undergraduate applicants:
 - Provide OFFICIAL college transcript(s)
- Two (2) letters of recommendation:
 - Submitted WITH the application OR mail directly to the address listed on page 1, no later than **March 1, 2019**
- Typed essay on one of the topics provided.
- Copy (front and back) of US Military Dependent identification card.
- Proof of residence (*i.e.*, utility bill, lease agreement, housing document, or command letter per above requirements).

Email osc29scholarships@gmail.com for questions or to confirm receipt of application. For further information on scholarship eligibility refer to the 29 Palms Officers' Spouses' Club Constitution and Bylaws available on our website under "Governing Documents".

APPLICANT INFORMATION

Name	
Street Address	
City, State, Zip	
Home/Cell Phone	
E-Mail Address	

RESIDENCY

If your sponsor is active duty or retired, does he/she reside in the Morongo Basin, Greater Palm Springs area or Bridgeport area?

- YES
 NO

SPONSOR INFORMATION

Sponsor's Name	
Sponsor's Unit	
Sponsor's Status	_____ Active _____ Active Reserve _____ Retired _____ Deceased
Relationship	_____ Spouse _____ Child: High School Senior _____ Child: College Student

HOW DID YOU HEAR ABOUT THIS SCHOLARSHIP?

- An OSC Member School Guidance Counselor Navy-Marine Corps Relief Society
 OSC Website Base Education Center
 OSC Facebook Page Family Readiness Officer Other: _____

PRIVACY ACT STATEMENT

I acknowledge the enclosed personal information will be maintained by the 29 Palms Officers' Spouses' Club Scholarship Committee for administrative use and released only to the individuals needed to evaluate the application. The disclosure of the information is voluntary; however, failure to disclose all or part of the requested information may disqualify the applicant or hinder evaluation of the application.

I certify that the information included in this application is true and correct, to the best of my knowledge. I understand that I may be disqualified if I have included false information in this application.

If I am awarded an OSC scholarship, OSC has my permission to use my name and/or picture in print and social media print publications. I understand that if I am awarded scholarship money, it may only be used for legitimate college expenses paid directly to the school, to include *only* tuition, fees, books, and/or on-campus room and board.

Applicant Signature: _____ Date: _____

Parent Signature: _____ Date: _____
(if applicant is under 18 years of age)

EDUCATION

List all schools (high schools and undergraduate institutions) you have attended since grade 9*

High School Name	Location (City, State)	Year Attended	Graduation Date (if applicable)

College/ University/Vocational School Name	Location (City, State)	GPA (college)	Number of Credits Completed

ACADEMIC ACHIEVEMENT (if applicable)

Cumulative Grade Point Average (GPA)	
Standardized Test (SAT composite)	
Standardized Test (ACT composite)	

ACADEMIC DEGREE

Please check the degree you are working toward

- A.A. Degree
- B.A./B.S. Degree
- Professional/Vocational Certificate

COLLEGES, UNIVERSITIES, OR VOCATIONAL SCHOOLS

List colleges, universities or vocational schools to which you have applied*

College/ University/ School	Location (City, State)	Accepted (yes/ no/ pending)

**Please list additional schools on a separate page, as needed.*

ACTIVITIES

List special skills and qualifications you have acquired from **employment, previous volunteer work, or other extra-curricular activities** (including hobbies or sports), during the last four years.

ACTIVITY	Leadership Title (if applicable)	Dates	Hours Per Month

HONORS AND AWARDS

List any honors or awards (school or community related), received within the last four years. If more space is needed, please list on a separate sheet of paper.

Name of Honor or Award	Date

LETTERS OF RECOMMENDATION

Please submit two (2) letters of recommendation. These may be from teachers, counselors, community leaders, or employers. **Letters from relatives will not be accepted.**

ESSAY

Please address all parts of the following essay question. The response should be typed, three (3) pages, (1000-word minimum), double-spaced, using Times New Roman, 12-point font, with one-inch margins.

Marian Wright Edelman said, “Education is for improving the lives of others and for leaving your community and world better than you found it.” Describe an issue, need or problem you have helped address (or would like to address) within your community or the world. How did you/ will you apply your education to make the world a better place?